

Edgar Filing: PHARMACIA CORP /DE/ - Form 8-K

PHARMACIA CORP /DE/  
Form 8-K  
November 14, 2002

SECURITIES AND EXCHANGE COMMISSION

WASHINGTON, DC 20549

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FORM 8-K

CURRENT REPORT  
PURSUANT TO SECTION 13 OR 15(d) OF THE  
SECURITIES EXCHANGE ACT OF 1934

Date of Report (Date of earliest event reported): November 14, 2002

PHARMACIA CORPORATION  
(Exact Name of Registrant as Specified in its Charter)

Delaware (State or Other Jurisdiction of Incorporation)	1-2516 (Commission File Number)	43-0420020 (IRS Employer Identification No.)
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100 Route 206 North, Peapack, New Jersey (Address of Principal Executive Office)	07977 (Zip Code)
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908-901-8000

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(Registrant's telephone number, including area code)

N/A

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(Former Name or Former Address, if Changed Since Last Report)

ITEM 9. REGULATION FD DISCLOSURE.

On November 14, 2002, in connection with the filing of Pharmacia Corporation's (NYSE: PHA) ("Pharmacia") quarterly report on Form 10-Q for the quarter ended September 30, 2002, Fred Hassan, Principal Executive Officer, and Christopher J. Coughlin, Principal Financial Officer, of Pharmacia submitted sworn statements to the Securities and Exchange Commission pursuant to Section 906 of the Sarbanes-Oxley Act of 2002. A copy of each statement is attached to this Form 8-K and furnished herewith, pursuant to Item 9, as Exhibit 99.1 and Exhibit 99.2.

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ITEM 7. FINANCIAL STATEMENTS AND EXHIBITS.

(C) EXHIBITS

Exhibit No.	Description
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- 99.1 Certification of Principal Executive Officer, dated November 8, 2002, pursuant to Section 906 of the Sarbanes-Oxley Act of 2002 (filed herewith).
- 99.2 Certification of Principal Financial Officer, dated November 7, 2002, pursuant to Section 906 of the Sarbanes-Oxley Act of 2002 (filed herewith).

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SIGNATURE

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

PHARMACIA CORPORATION

Date: November 14, 2002

By: /s/ Don W. Schmitz

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Don W. Schmitz  
Vice President and Secretary

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EXHIBIT INDEX

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|-------------|---|
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