## Edgar Filing: MILLER WILLIAM J - Form 4

| MILLER W<br>Form 4<br>June 03, 20                                    |                                         |                                            |                                                                                |                                                         |                                                                              |                                                  |                                                                                                                                                  |                                                                      |                                                                   |  |
|----------------------------------------------------------------------|-----------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------|--|
| FORM                                                                 | ЛЛ                                      | STATES                                     | SECU                                                                           | RITIES A                                                | AND EX                                                                       | CHANGE                                           | E COMMISSIO                                                                                                                                      |                                                                      | PPROVAL                                                           |  |
| Check t<br>if no lor                                                 | nger                                    |                                            |                                                                                | shington                                                |                                                                              | Number:<br>Expires:                              | 3235-0287<br>January 31,<br>2005                                                                                                                 |                                                                      |                                                                   |  |
| subject<br>Section<br>Form 4                                         | to <b>SIAIE</b><br>16.                  | MENT OI                                    | F CHAI                                                                         | Estimated burden hou                                    | Estimated average<br>burden hours per                                        |                                                  |                                                                                                                                                  |                                                                      |                                                                   |  |
| Form 5<br>obligati<br>may con<br><i>See</i> Inst<br>1(b).            | Filed pu<br>ons<br>ntinue. Section 17   |                                            |                                                                                |                                                         | . 0.5                                                                        |                                                  |                                                                                                                                                  |                                                                      |                                                                   |  |
| (Print or Type                                                       | Responses)                              |                                            |                                                                                |                                                         |                                                                              |                                                  |                                                                                                                                                  |                                                                      |                                                                   |  |
| 1. Name and Address of Reporting Person <u>*</u><br>MILLER WILLIAM J |                                         |                                            | 2. Issuer Name <b>and</b> Ticker or Trading<br>Symbol<br>GLU MOBILE INC [GLUU] |                                                         |                                                                              | 5. Relationship of Reporting Person(s) to Issuer |                                                                                                                                                  |                                                                      |                                                                   |  |
| (Last)                                                               | (First)                                 | (Middle)                                   |                                                                                |                                                         |                                                                              |                                                  | (Ch                                                                                                                                              | heck all applicable)                                                 |                                                                   |  |
| C/O GLU                                                              | 5                                       | (Month/Day/Year)<br>06/02/2011             |                                                                                |                                                         | X_ Director 10% Owner<br>Officer (give title Other (specify<br>below) below) |                                                  |                                                                                                                                                  |                                                                      |                                                                   |  |
|                                                                      |                                         |                                            |                                                                                | 4. If Amendment, Date Original<br>Filed(Month/Day/Year) |                                                                              |                                                  | 6. Individual or Joint/Group Filing(Check<br>Applicable Line)<br>_X_ Form filed by One Reporting Person<br>Form filed by More than One Reporting |                                                                      |                                                                   |  |
| SAN FRA                                                              | NCISCO, CA 941                          | .05                                        |                                                                                |                                                         |                                                                              |                                                  | Person                                                                                                                                           | More than One R                                                      | eporting                                                          |  |
| (City)                                                               | (State)                                 | (Zip)                                      | Tab                                                                            | ole I - Non-I                                           | Derivative                                                                   | Securities A                                     | Acquired, Disposed                                                                                                                               | of, or Beneficia                                                     | lly Owned                                                         |  |
| 1.Title of<br>Security<br>(Instr. 3)                                 | 2. Transaction Date<br>(Month/Day/Year) | 2A. Deemo<br>Execution<br>any<br>(Month/Da | Date, if                                                                       | 3.<br>Transactio<br>Code<br>(Instr. 8)                  | Disposed<br>(Instr. 3, 4                                                     | (A) or<br>of (D)<br>4 and 5)<br>(A)<br>or        | 5. Amount of<br>Securities<br>Beneficially<br>Owned<br>Following<br>Reported<br>Transaction(s)<br>(Instr. 3 and 4)                               | 6. Ownership<br>Form: Direct<br>(D) or Indirect<br>(I)<br>(Instr. 4) | 7. Nature of<br>Indirect<br>Beneficial<br>Ownership<br>(Instr. 4) |  |
| D                                                                    |                                         | <b>C</b> 1 1                               | 6                                                                              | Code V                                                  |                                                                              | (D) Price                                        |                                                                                                                                                  |                                                                      |                                                                   |  |
| Reminder: Re                                                         | port on a separate lin                  | e for each cl                              | ass of sec                                                                     | urities benef                                           | Perso<br>inform<br>requir                                                    | ns who res<br>nation cont<br>ed to resp          | or indirectly.<br>spond to the colle<br>tained in this forr<br>ond unless the fo<br>ntly valid OMB co                                            | n are not<br>orm                                                     | SEC 1474<br>(9-02)                                                |  |

 Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned

 (e.g., puts, calls, warrants, options, convertible securities)

| 1. Title of | 2.          | 3. Transaction Date | 3A. Deemed         | 4.        | 5. Number of | 6. Date Exercisable and | 7. Title and Amount of | 8 |
|-------------|-------------|---------------------|--------------------|-----------|--------------|-------------------------|------------------------|---|
| Derivative  | Conversion  | (Month/Day/Year)    | Execution Date, if | Transacti | orDerivative | Expiration Date         | Underlying Securities  | D |
| Security    | or Exercise |                     | any                | Code      | Securities   | (Month/Day/Year)        | (Instr. 3 and 4)       | S |

number.

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| (Instr. 3)                           | Price of<br>Derivative<br>Security | (Month/Day/Y | ear) (Instr. 8 | or Dispose<br>(D) | (Instr. 3, 4,    |            |                    |                 | (                                   |
|--------------------------------------|------------------------------------|--------------|----------------|-------------------|------------------|------------|--------------------|-----------------|-------------------------------------|
|                                      |                                    |              | Code V         | / (A)             | (D) Date<br>Exer | cisable    | Expiration<br>Date | Title           | Amount<br>or<br>Number<br>of Shares |
| Stock<br>Option<br>(right to<br>buy) | \$ 5.34                            | 06/02/2011   | А              | 50,000            |                  | <u>(1)</u> | 06/02/2017         | Common<br>Stock | 50,000                              |

## **Reporting Owners**

|                                                                               | Relationships |              |         |       |  |  |  |
|-------------------------------------------------------------------------------|---------------|--------------|---------|-------|--|--|--|
| Reporting Owner N                                                             | Director      | 10%<br>Owner | Officer | Other |  |  |  |
| MILLER WILLIAM J<br>C/O GLU MOBILE IN<br>45 FREMONT STREE<br>SAN FRANCISCO, C | Х             |              |         |       |  |  |  |
| Signatures                                                                    |               |              |         |       |  |  |  |
| /s/ William J.                                                                |               |              |         |       |  |  |  |
| Miller                                                                        | 06/03/2011    |              |         |       |  |  |  |
| **Signature of                                                                | Date          |              |         |       |  |  |  |

<u>\*\*</u>Signature of Reporting Person

## **Explanation of Responses:**

\* If the form is filed by more than one reporting person, *see* Instruction 4(b)(v).

\*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

(1) The option is immediately exercisable and vests over 12 months, with 8.333% of the shares vesting on July 2, 2011 and the remaining shares vesting in equal monthly installments thereafter.

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, *see* Instruction 6 for procedure. Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.

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