

Edgar Filing: SUN COMMUNITIES INC - Form 8-K

SUN COMMUNITIES INC  
Form 8-K  
October 29, 2003

UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION  
Washington, D.C. 20549

FORM 8-K  
CURRENT REPORT

Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934

DATE OF REPORT: OCTOBER 29, 2003  
(Date of earliest event reported)

SUN COMMUNITIES, INC.  
(Exact name of registrant as specified in its charter)

MARYLAND  
(State of Organization)

COMMISSION FILE NO. 1-12616

38-2730780  
(IRS Employer I.D. No.)

27777 FRANKLIN ROAD  
SUITE 200  
SOUTHFIELD, MICHIGAN 48034  
(Address of principal executive offices)

(248) 208-2500  
(Registrant's telephone number, including area code)

ITEM 5. OTHER EVENTS.

On October 29, 2003, Sun Communities, Inc. (the "Company") issued a press release announcing its financial results for the fiscal quarter ended September 30, 2003 and certain other information.

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ITEM 12. RESULTS OF OPERATIONS AND FINANCIAL CONDITION

The following information, including the Exhibit attached hereto, is furnished under "Item 12: Results of Operations and Financial Condition".

Attached and incorporated by reference as Exhibit 99.1 is a copy of the Company's press release dated October 29, 2003, announcing its financial results for the fiscal quarter ended September 30, 2003.

The Company will hold an investor conference call and webcast at 11:00 a.m. EDT on October 29, 2003 to disclose and discuss the financial results for the third quarter of 2003.

SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Dated: October 29, 2003

SUN COMMUNITIES, INC.

By: /s/ Jeffrey P. Jorissen

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Jeffrey P. Jorissen, Executive Vice President,  
Treasurer, Chief Financial Officer, and  
Secretary

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SUN COMMUNITIES, INC.  
EXHIBIT INDEX

| Exhibit No.<br>----- | Description<br>-----                          | Furnished Herewith<br>----- |
|----------------------|---|-----------------------------|
| 99.1                 | Text of Press Release, dated October 29, 2003 | X                           |

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