### Edgar Filing: Aramark - Form 4

Aramark

| Form 4                                                                                                           |                                                         |                                                                                                                                                                                                                                      |                                                              |                                                                                   |          |                       |                                                                                                   |                                                                              |                                                                   |  |
|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------|----------|-----------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------|--|
| June 06, 20                                                                                                      | 14                                                      |                                                                                                                                                                                                                                      |                                                              |                                                                                   |          |                       |                                                                                                   |                                                                              |                                                                   |  |
| FORM 4 UNITED STATES SECURITIES AND EXCHANCE COMMISSION                                                          |                                                         |                                                                                                                                                                                                                                      |                                                              |                                                                                   |          |                       |                                                                                                   | OMB APPROVAL                                                                 |                                                                   |  |
|                                                                                                                  | Check this box                                          |                                                                                                                                                                                                                                      |                                                              |                                                                                   |          |                       |                                                                                                   | OMB<br>Number:                                                               | 3235-0287<br>January 31,                                          |  |
| Check t<br>if no los<br>subject<br>Section<br>Form 4<br>Form 5<br>obligati<br>may co<br><i>See</i> Inst<br>1(b). | nger<br>to<br>16.<br>or<br>Filed pu<br>ons<br>ntinue.   | <b>STATEMENT OF CHANGES IN BENEFICIAL OWNERSHIP OF</b><br><b>SECURITIES</b><br>Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934,<br>Section 17(a) of the Public Utility Holding Company Act of 1935 or Section |                                                              |                                                                                   |          |                       |                                                                                                   |                                                                              |                                                                   |  |
| (Print or Type                                                                                                   | Responses)                                              |                                                                                                                                                                                                                                      |                                                              |                                                                                   |          |                       |                                                                                                   |                                                                              |                                                                   |  |
|                                                                                                                  | Address of Reporting<br>HT TODD M                       | Sy                                                                                                                                                                                                                                   | 2. Issuer Name <b>a</b><br>/mbol<br>ramark [ARN              |                                                                                   | rading   | 5. R<br>Issue         | Relationship of Reporting Person(s) to<br>uer<br>(Check all applicable)                           |                                                                              |                                                                   |  |
| (Last)                                                                                                           | (Last) (First) (Middle) 3. Date of Earliest Transaction |                                                                                                                                                                                                                                      |                                                              |                                                                                   |          | (Check an applicable) |                                                                                                   |                                                                              |                                                                   |  |
|                                                                                                                  | MAS H. LEE PAI<br>FEDERAL STRE<br>OOR                   | RTNERS, 06                                                                                                                                                                                                                           | 1onth/Day/Year)<br>5/04/2014                                 |                                                                                   |          | X_<br>below           | _ Director<br>_ Officer (give tit<br>w)                                                           | $\frac{10\% \text{ C}}{\text{below}}$                                        | Owner<br>(specify                                                 |  |
|                                                                                                                  | (Street)                                                |                                                                                                                                                                                                                                      | Filed(Month/Day/Year) App                                    |                                                                                   |          |                       | Individual or Joint/Group Filing(Check<br>oplicable Line)<br>C_Form filed by One Reporting Person |                                                                              |                                                                   |  |
| BOSTON,                                                                                                          | MA 02110                                                |                                                                                                                                                                                                                                      |                                                              |                                                                                   |          |                       | Form filed by Mo                                                                                  |                                                                              |                                                                   |  |
| (City)                                                                                                           | (State)                                                 | (Zip)                                                                                                                                                                                                                                | Table I - Non                                                | -Derivative Se                                                                    | ecuriti  | es Acquired           | l, Disposed of,                                                                                   | or Beneficially                                                              | Owned                                                             |  |
| 1.Title of<br>Security<br>(Instr. 3)                                                                             | 2. Transaction Date<br>(Month/Day/Year)                 | Execution Date any                                                                                                                                                                                                                   | 3.<br>e, if Transactic<br>Code<br>'ear) (Instr. 8)<br>Code V | TransactiorDisposed of (D)<br>Code (Instr. 3, 4 and 5)<br>(Instr. 8)<br>(A)<br>or |          |                       |                                                                                                   | 6.<br>Ownership<br>Form:<br>Direct (D)<br>or Indirect<br>(I)<br>) (Instr. 4) | 7. Nature of<br>Indirect<br>Beneficial<br>Ownership<br>(Instr. 4) |  |
| Common<br>Stock                                                                                                  | 06/04/2014                                              |                                                                                                                                                                                                                                      | S                                                            | 5,039,421                                                                         | (D)<br>D | \$                    | 34,826,251                                                                                        | Ι                                                                            | See Footnotes $(1)$ $(2)$                                         |  |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

 Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned
 (e.g., puts, calls, warrants, options, convertible securities)

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| 1. Title of<br>Derivative<br>Security<br>(Instr. 3) | 2.<br>Conversion<br>or Exercise<br>Price of<br>Derivative<br>Security | 3. Transaction Date<br>(Month/Day/Year) | 3A. Deemed<br>Execution Date, if<br>any<br>(Month/Day/Year) | (Instr. 8) | 5.<br>onNumber<br>of<br>Derivative<br>Securities<br>Acquired<br>(A) or<br>Disposed<br>of (D)<br>(Instr. 3,<br>4, and 5) | 6. Date Exercisable and<br>Expiration Date<br>(Month/Day/Year) |                    | 7. Title and<br>Amount of<br>Underlying<br>Securities<br>(Instr. 3 and 4) |                                        | 9. Nu<br>Deriv<br>Secu<br>Bene<br>Owne<br>Follo<br>Repo<br>Trans<br>(Instr |
|-----------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------|---------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------|
|                                                     |                                                                       |                                         |                                                             | Code V     | (A) (D)                                                                                                                 | Date<br>Exercisable                                            | Expiration<br>Date | Title                                                                     | Amount<br>or<br>Number<br>of<br>Shares |                                                                            |

## **Reporting Owners**

**Reporting Owner Name / Address** 

Director 10% Owner Officer Other

**Relationships** 

ABBRECHT TODD M C/O THOMAS H. LEE PARTNERS, L.P. 100 FEDERAL STREET, 35TH FLOOR BOSTON, MA 02110

# Signatures

/s/ Todd M. 06/06/2014 Abbrecht

\*\*Signature of Reporting Person Date

# **Explanation of Responses:**

- If the form is filed by more than one reporting person, see Instruction 4(b)(v).
- \*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

Х

Represents shares of the Issuer held directly by Thomas H. Lee Equity Fund VI, L.P. ("THL Equity VI"), Thomas H. Lee Parallel Fund VI, L.P. ("Parallel Fund VI"), Thomas H. Lee Parallel (DT) Fund VI, L.P. ("DT Fund VI"), THL Equity Fund VI Investors (Aramark),

(1) LLC ("THL Aramark") and THL Coinvestment Partners, L.P. ("THL Coinvestment"; together with THL Equity VI, Parallel Fund VI, DT Fund VI, THL Aramark the "THL Funds"), as well as Putnam Investment Holdings, LLC ("Putnam") and Putnam Investments Employees' Securities Company III LLC ("Putnam III").

The Reporting Person is a Managing Director of Thomas H. Lee Partners, L.P., which is the managing member of THL Equity Advisors VI, LLC, which is the general partner of the THL Funds. In addition, due to contractual relationships with Thomas H. Lee Partners, L.P., Putnam and Putnam III are required to act pro rata with the THL Funds. By virtue of these relationships, the Reporting Person may be

- (2) deemed to beneficially own the shares of the Issuer owned directly by each of the THL Funds, Putnam and Putnam III. The Reporting Person disclaims beneficial ownership of such shares, and this report shall not be deemed an admission that the reporting person is the beneficial owner of such securities for the purpose of Section 16 or for any other purpose, except to the extent of his pecuniary interest therein.
- This amount represents the \$25.50 public offering price per share of the Issuer's common stock less the underwriting discount of (3)\$0.95625 per share.

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, see Instruction 6 for procedure. Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.