

OMNICELL INC /CA/  
Form 8-K  
April 18, 2003

**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**

Washington, D. C. 20549

**FORM 8-K**

**CURRENT REPORT**

**PURSUANT TO SECTION 13 OR 15(d) OF THE**  
**SECURITIES EXCHANGE ACT OF 1934**

Date of Report (Date of earliest event reported): **April 18, 2003**

**OMNICELL, INC.**

(Exact name of registrant as specified in its charter)

**Delaware**  
(State or other jurisdiction of incorporation  
or organization)

**000-33043**  
(Commission File Number)

**94-3166458**  
(IRS Employer Identification Number)

**1101 East Meadow Drive**

**Palo Alto, CA 94303**

(Address of principal executive offices, including zip code)

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**(650) 251-6000**

(Registrant's telephone number, including area code)

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**Item 7. Financial Statements and Exhibits.**

(c) Exhibits.

<b>Exhibit Number</b>	<b>Description</b>
99.1	Press Release of Omnicell, Inc. dated April 21, 2003.

**Item 9. Regulation FD Disclosure.**

In accordance with Release 33-8216, the information contained herein and in the accompanying exhibit is being furnished under both Item 9 and Item 12. This information shall not be deemed filed for purposes of Section 18 of the Securities Exchange Act of 1934, as amended (the Exchange Act ), or incorporated by reference in any filing under the Securities Act of 1933, as amended (the Securities Act ), or the Exchange Act, except as shall be expressly set forth by specific reference in such a filing.

On April 21, 2003, Omnicell, Inc. ( Omnicell ) will issue a press release announcing the financial results for the quarter ended March 31, 2003. A copy of the press release is attached hereto as Exhibit 99.1 to this Current Report and is incorporated herein by reference.

**SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, as amended, the Registrant has duly caused this report to be signed on its behalf by the undersigned, hereunto duly authorized.

**Omniceil, Inc.**

Dated: April 18, 2003

By:

*/s/ Dennis P. Wolf*

*Dennis P. Wolf*

*Executive Vice President*

*Operations, Finance and Administration*

*and Chief Financial Officer*

**INDEX TO EXHIBITS**

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