

J2 GLOBAL COMMUNICATIONS INC
Form 8-K
March 16, 2004

**UNITED STATES
SECURITIES AND EXCHANGE COMMISSION**

Washington, D.C. 20549

**FORM 8-K
CURRENT REPORT**

Pursuant to section 13 or 15(d) of the Securities Exchange Act of 1934

Date of Report (Date of earliest report) March 16, 2004

j2 Global Communications, Inc.

(Exact name of registrant as specified in its charter)

Delaware
(State or other jurisdiction of
incorporation or organization)

0-25965
(Commission
File Number)
6922 Hollywood Blvd.
Suite 500
Los Angeles, California 90028
(Address of principal executive offices)

51 0371142
(I.R.S. Employer
Identification No.)

(323) 860 9200
(Registrant's telephone number, including area code)

Not Applicable
(Former name or former address, if changed since last report)

ITEM 7. FINANCIAL STATEMENTS, PRO FORMA FINANCIAL INFORMATION AND EXHIBITS.

(c) Exhibits

EXHIBIT
NUMBER DESCRIPTION

99.1 PowerPoint Presentation

ITEM 9. REGULATION FD DISCLOSURE AND ITEM 12. RESULTS OF OPERATIONS AND FINANCIAL CONDITION.

On March 16, 2004 at approximately 10:30 am Pacific Time, the Company's Chief Financial Officer, R. Scott Turicchi, spoke at the Montgomery Technology Conference in Santa Monica, California. In his presentation, Mr. Turicchi announced that the Company reaffirmed its Q1 2004 and fiscal year 2004 financial guidance.

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Attached as Exhibit 99.1 are PowerPoint slides that Mr. Turicchi presented at the Conference.

Note: The information furnished under Item 9 and Item 12 of this report (including Exhibit 99.1) shall not be deemed to be filed for purposes of Section 18 of the Securities Exchange Act of 1934 or otherwise subject to the liabilities of that Section.

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SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

j2 Global Communications, Inc.
(Registrant)

Date: March 16, 2004

By: /s/ Jeffrey D. Adelman

Jeffrey D. Adelman
Vice President, General Counsel and Secretary

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INDEX TO EXHIBITS

| EXHIBIT NUMBER | DESCRIPTION |
|-------------------|-------------|
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| 99.1 | PowerPoint Presentation. |
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